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No. 1536

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A MOTION relating to Pedestrian Safety, and adopting a King County Pedestrian Safety Manual for comprehensive planning and construction of paths and sidewalks.

WHEREAS, in the opinion of the King County Council, pedestrian safety is the responsibility of all citizens as well as that of parents, school organizations, law enforcement agencies, local governments, and of drivers and pedestrians, and

WHEREAS, in the opinion of the King County Council, everyone who is morally or legally responsible for pedestrian safety should be actively involved in the development of solutions to the problems of providing safe passage for all pedestrians, and

WHEREAS, King County has previously indicated a concern for the safety of pedestrians by the adoption of Resolution No. 28148 on June 22, 1964, and also by Motion of the King County Council No. 145 passed on March 16, 1970, and

WHEREAS, the King County Council has determined that a need exists for a county-wide Comprehensive Pedestrian Safety Program that will establish the needs and priorities for pedestrian safety improvements in order that fiscal needs can be determined and programmed, and

WHEREAS, the King County Council has caused to be prepared a Pedestrian Safety Manual as a guideline for developing a Comprehensive Pedestrian Safety Program;

NOW, THEREFORE, BE IT MOVED by the Council of King County:

The King County Council hereby declares that the guidelines
and criteria contained within said Pedestrian Safety Manual to
be the declared pedestrian safety policy for King County, and

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| 2  | the King County Department of Public Works is directed to         |
| 3  | implement the policies contained within the manual and to compile |
| 4  | a shore term and long term implementation program and funding     |
| 5  | proposal for submission to the County Council.                    |
| 6  | PASSED this 22 day of April , 1974.                               |
| 7  | KING COUNTY COUNCIL   |
| 8  | KING COUNTY, WASHINGTON   |
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| 10 | Chairman  |
| 11 | ATTEST:   |
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| 13 | Clerk of the Council  |
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